

**JUNIOR HANDLING WINNERS****CONFORMATION****Instructions**

- Form to be typed or printed in ink.
- All Signatures to be written in ink

**Distribute copies as follows:**

White: CKC  
 Yellow: Junior Handling Representative  
 Pink: Club Holding Event

Name of Club **Elora Gorge Kennel Club**Club N° : **717**Date of Event **Saturday December 27, 2008**Event N° : **081757**

| Junior Novice   | Name                             | Armband N° | Junior Handling N° | (Office Use Only) Zone |
|-----------------|----------------------------------|------------|--------------------|------------------------|
| 1 <sup>st</sup> | <b>Simon Christopher Voyeger</b> | <b>426</b> |                    |                        |
| 2 <sup>nd</sup> | <b>Rebecca Blake</b>             | <b>63</b>  |                    |                        |
| 3 <sup>rd</sup> | <b>Eriko D'Aoust</b>             | <b>33</b>  |                    |                        |
| 4 <sup>th</sup> | <b>Momo Ceranic</b>              | <b>95</b>  |                    |                        |

| Junior Open     | Name                 | Armband N° | Junior Handling N° | (Office Use Only) Zone |
|-----------------|----------------------|------------|--------------------|------------------------|
| 1 <sup>st</sup> | <b>Mary Phillips</b> | <b>182</b> |                    |                        |
| 2 <sup>nd</sup> | <b>Mitchell Ford</b> | <b>204</b> |                    |                        |
| 3 <sup>rd</sup> |                      |            |                    |                        |
| 4 <sup>th</sup> |                      |            |                    |                        |

| Intermediate Novice | Name                    | Armband N° | Junior Handling N° | (Office Use Only) Zone |
|---------------------|-------------------------|------------|--------------------|------------------------|
| 1 <sup>st</sup>     | <b>Melissa Leishman</b> | <b>408</b> |                    |                        |
| 2 <sup>nd</sup>     | <b>Emili Johnston</b>   | <b>355</b> |                    |                        |
| 3 <sup>rd</sup>     | <b>Montana Charcis</b>  | <b>140</b> |                    |                        |
| 4 <sup>th</sup>     | <b>Victoria Popp</b>    | <b>254</b> |                    |                        |

| Intermediate Open | Name                    | Armband N° | Junior Handling N° | (Office Use Only) Zone |
|-------------------|-------------------------|------------|--------------------|------------------------|
| 1 <sup>st</sup>   | <b>Tony Phillips</b>    | <b>415</b> |                    |                        |
| 2 <sup>nd</sup>   | <b>Jordon Ashley</b>    | <b>215</b> |                    |                        |
| 3 <sup>rd</sup>   | <b>Kimberly Morting</b> | <b>401</b> |                    |                        |
| 4 <sup>th</sup>   | <b>Haley Holland</b>    | <b>20</b>  |                    |                        |

| Senior Novice   | Name                    | Armband N° | Junior Handling N° | (Office Use Only) Zone |
|-----------------|-------------------------|------------|--------------------|------------------------|
| 1 <sup>st</sup> | <b>Alexa White</b>      | <b>184</b> |                    |                        |
| 2 <sup>nd</sup> | <b>Brady Carmichael</b> | <b>290</b> |                    |                        |
| 3 <sup>rd</sup> |                         |            |                    |                        |
| 4 <sup>th</sup> |                         |            |                    |                        |

| Senior Open     | Name                    | Armband N° | Junior Handling N° | (Office Use Only) Zone |
|-----------------|-------------------------|------------|--------------------|------------------------|
| 1 <sup>st</sup> | <b>Ashley Martins</b>   | <b>468</b> |                    |                        |
| 2 <sup>nd</sup> | <b>Elissa Steinbock</b> | <b>278</b> |                    |                        |
| 3 <sup>rd</sup> |                         |            |                    |                        |
| 4 <sup>th</sup> |                         |            |                    |                        |

**BEST OVERALL**     **468**    

The above results are true and correct to the best of my knowledge

JUDGE – Carol McGrogan

Date

Name of Official (Please Print)

Signature of Official


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CONFORMATION**
**Instructions**

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White: CKC  
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Pink: Club Holding Event

Name of Club **Elora Gorge Kennel Club**Club N° : **717**Date of Event **Sunday December 28, 2008**Event N° : **081758**

| Junior Novice   | Name                   | Armband N° | Junior Handling N° | (Office Use Only) Zone |
|-----------------|------------------------|------------|--------------------|------------------------|
| 1 <sup>st</sup> | <b>Momo Ceraxic</b>    | <b>95</b>  |                    |                        |
| 2 <sup>nd</sup> | <b>Brittany Connor</b> | <b>352</b> |                    |                        |
| 3 <sup>rd</sup> | <b>Simon Voyager</b>   | <b>426</b> |                    |                        |
| 4 <sup>th</sup> | <b>Matt Bowman</b>     | <b>52</b>  |                    |                        |

| Junior Open     | Name                 | Armband N° | Junior Handling N° | (Office Use Only) Zone |
|-----------------|----------------------|------------|--------------------|------------------------|
| 1 <sup>st</sup> | <b>Mary Phillip</b>  | <b>163</b> |                    |                        |
| 2 <sup>nd</sup> | <b>Tessa Starkey</b> | <b>452</b> |                    |                        |
| 3 <sup>rd</sup> | <b>Mitchell Ford</b> | <b>240</b> |                    |                        |
| 4 <sup>th</sup> |                      |            |                    |                        |

| Intermediate Novice | Name                    | Armband N° | Junior Handling N° | (Office Use Only) Zone |
|---------------------|-------------------------|------------|--------------------|------------------------|
| 1 <sup>st</sup>     | <b>Kelsey Bourdreau</b> | <b>15</b>  |                    |                        |
| 2 <sup>nd</sup>     | <b>Victoria Propp</b>   | <b>455</b> |                    |                        |
| 3 <sup>rd</sup>     | <b>Melissa Leishman</b> | <b>408</b> |                    |                        |
| 4 <sup>th</sup>     | <b>Montana Chordis</b>  | <b>140</b> |                    |                        |

| Intermediate Open | Name                  | Armband N° | Junior Handling N° | (Office Use Only) Zone |
|-------------------|-----------------------|------------|--------------------|------------------------|
| 1 <sup>st</sup>   | <b>Peter Phillips</b> | <b>200</b> |                    |                        |
| 2 <sup>nd</sup>   | <b>Haley Holland</b>  | <b>20</b>  |                    |                        |
| 3 <sup>rd</sup>   | <b>Susan Emerson</b>  | <b>429</b> |                    |                        |
| 4 <sup>th</sup>   | <b>Nigel Phillips</b> | <b>266</b> |                    |                        |

| Senior Novice   | Name                    | Armband N° | Junior Handling N° | (Office Use Only) Zone |
|-----------------|-------------------------|------------|--------------------|------------------------|
| 1 <sup>st</sup> | <b>Alexa White</b>      | <b>184</b> |                    |                        |
| 2 <sup>nd</sup> | <b>Brady Carmichael</b> | <b>240</b> |                    |                        |
| 3 <sup>rd</sup> |                         |            |                    |                        |
| 4 <sup>th</sup> |                         |            |                    |                        |

| Senior Open     | Name                  | Armband N° | Junior Handling N° | (Office Use Only) Zone |
|-----------------|-----------------------|------------|--------------------|------------------------|
| 1 <sup>st</sup> | <b>Ashley Martins</b> | <b>415</b> |                    |                        |
| 2 <sup>nd</sup> |                       |            |                    |                        |
| 3 <sup>rd</sup> |                       |            |                    |                        |
| 4 <sup>th</sup> |                       |            |                    |                        |

**BEST OVERALL**     200    

The above results are true and correct to the best of my knowledge

JUDGE – Barb Mitchell

Date

Name of Official (Please Print)

Signature of Official



**JUNIOR HANDLING WINNERS  
CONFORMATION**

**Instructions**

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- Pink: Club Holding Event

Name of Club **Elora Gorge Kennel Club**

Club N° : \_\_\_\_\_

Date of Event **Monday December 29, 2008**

Event N° : \_\_\_\_\_

| Junior Novice   | Name | Armband N° | Junior Handling N° | (Office Use Only) Zone |
|-----------------|------|------------|--------------------|------------------------|
| 1 <sup>st</sup> |      |            |                    |                        |
| 2 <sup>nd</sup> |      |            |                    |                        |
| 3 <sup>rd</sup> |      |            |                    |                        |
| 4 <sup>th</sup> |      |            |                    |                        |

| Junior Open     | Name | Armband N° | Junior Handling N° | (Office Use Only) Zone |
|-----------------|------|------------|--------------------|------------------------|
| 1 <sup>st</sup> |      |            |                    |                        |
| 2 <sup>nd</sup> |      |            |                    |                        |
| 3 <sup>rd</sup> |      |            |                    |                        |
| 4 <sup>th</sup> |      |            |                    |                        |

| Intermediate Novice | Name | Armband N° | Junior Handling N° | (Office Use Only) Zone |
|---------------------|------|------------|--------------------|------------------------|
| 1 <sup>st</sup>     |      |            |                    |                        |
| 2 <sup>nd</sup>     |      |            |                    |                        |
| 3 <sup>rd</sup>     |      |            |                    |                        |
| 4 <sup>th</sup>     |      |            |                    |                        |

| Intermediate Open | Name | Armband N° | Junior Handling N° | (Office Use Only) Zone |
|-------------------|------|------------|--------------------|------------------------|
| 1 <sup>st</sup>   |      |            |                    |                        |
| 2 <sup>nd</sup>   |      |            |                    |                        |
| 3 <sup>rd</sup>   |      |            |                    |                        |
| 4 <sup>th</sup>   |      |            |                    |                        |

| Senior Novice   | Name | Armband N° | Junior Handling N° | (Office Use Only) Zone |
|-----------------|------|------------|--------------------|------------------------|
| 1 <sup>st</sup> |      |            |                    |                        |
| 2 <sup>nd</sup> |      |            |                    |                        |
| 3 <sup>rd</sup> |      |            |                    |                        |
| 4 <sup>th</sup> |      |            |                    |                        |

| Senior Open     | Name | Armband N° | Junior Handling N° | (Office Use Only) Zone |
|-----------------|------|------------|--------------------|------------------------|
| 1 <sup>st</sup> |      |            |                    |                        |
| 2 <sup>nd</sup> |      |            |                    |                        |
| 3 <sup>rd</sup> |      |            |                    |                        |
| 4 <sup>th</sup> |      |            |                    |                        |

**BEST OVERALL** \_\_\_\_\_

The above results are true and correct to the best of my knowledge

JUDGE –

Date

Name of Official (Please Print)

Signature of Official

**JUNIOR HANDLING WINNERS – UN OFFICIAL EVENT - INVENTATIONAL  
CONFORMATION**

Name of Club Elora Gorge Kennel Club  
Date of Event Monday December 29, 2008

| Junior Novice   | Name | Armband N° | Junior Handling N° | (Office Use Only) Zone |
|-----------------|------|------------|--------------------|------------------------|
| 1 <sup>st</sup> |      |            |                    |                        |
| 2 <sup>nd</sup> |      |            |                    |                        |
| 3 <sup>rd</sup> |      |            |                    |                        |
| 4 <sup>th</sup> |      |            |                    |                        |

| Junior Open     | Name | Armband N° | Junior Handling N° | (Office Use Only) Zone |
|-----------------|------|------------|--------------------|------------------------|
| 1 <sup>st</sup> |      |            |                    |                        |
| 2 <sup>nd</sup> |      |            |                    |                        |
| 3 <sup>rd</sup> |      |            |                    |                        |
| 4 <sup>th</sup> |      |            |                    |                        |

| Intermediate Novice | Name | Armband N° | Junior Handling N° | (Office Use Only) Zone |
|---------------------|------|------------|--------------------|------------------------|
| 1 <sup>st</sup>     |      |            |                    |                        |
| 2 <sup>nd</sup>     |      |            |                    |                        |
| 3 <sup>rd</sup>     |      |            |                    |                        |
| 4 <sup>th</sup>     |      |            |                    |                        |

| Intermediate Open | Name | Armband N° | Junior Handling N° | (Office Use Only) Zone |
|-------------------|------|------------|--------------------|------------------------|
| 1 <sup>st</sup>   |      |            |                    |                        |
| 2 <sup>nd</sup>   |      |            |                    |                        |
| 3 <sup>rd</sup>   |      |            |                    |                        |
| 4 <sup>th</sup>   |      |            |                    |                        |

| Senior Novice   | Name | Armband N° | Junior Handling N° | (Office Use Only) Zone |
|-----------------|------|------------|--------------------|------------------------|
| 1 <sup>st</sup> |      |            |                    |                        |
| 2 <sup>nd</sup> |      |            |                    |                        |
| 3 <sup>rd</sup> |      |            |                    |                        |
| 4 <sup>th</sup> |      |            |                    |                        |

| Senior Open     | Name | Armband N° | Junior Handling N° | (Office Use Only) Zone |
|-----------------|------|------------|--------------------|------------------------|
| 1 <sup>st</sup> |      |            |                    |                        |
| 2 <sup>nd</sup> |      |            |                    |                        |
| 3 <sup>rd</sup> |      |            |                    |                        |
| 4 <sup>th</sup> |      |            |                    |                        |

**BEST OVERALL** \_\_\_\_\_

The above results are true and correct to the best of my knowledge

JUDGE –

\_\_\_\_\_  
Date  
150-21-51 04/01 - COLMAR Show Service

\_\_\_\_\_  
Name of Official (Please Print)

\_\_\_\_\_  
Signature of Official